

UNOFFICIAL COPY 0014949

RELEASE DEED

7372/0199 44 001 Page 1 of 3  
2001-08-31 15:59:31  
Cook County Recorder 25.50



MAIL TO:

Karen Schikschnus  
1455 N. Sandburg Terr. #707  
Chicago, IL 60610

Know All Men by These Presents that I, *[Signature]* Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Karen Schikschnus, unmarried, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 28th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97673944, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97673945, and a certain ASSIGNMENT OF MORTGAGE Recorded the 28th day of January, 1998, as Document No. 98074641, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 17-04-207-086-1490  
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

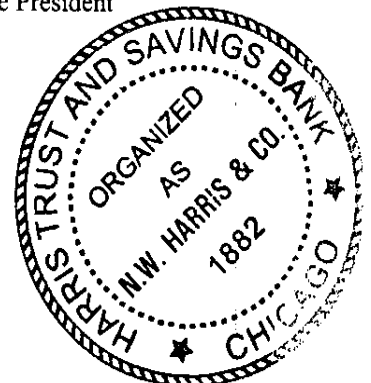
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 1455 N. Sandburg Terr. #707, Chicago, IL 60610

Dated this 8th day of August, 2001.

*[Signature]* (SEAL)  
Suzanne Woodke, Assistant Vice President

*[Signature]* (SEAL)  
Barbara McDonald, Assistant Vice President



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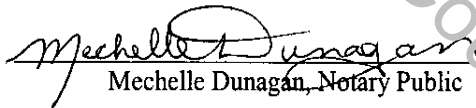
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Mechelle Dunagan, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 8th day of August, 2001.

  
Mechelle Dunagan, Notary Public



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# UNOFFICIAL COPY

A.L.T.A. LOAN POLICY

51205438

Policy No. 5412-737685 - File #2621-CC

## SCHEDULE A

Date of Policy: September 12, 1997

Amount of Insurance: \$56,250.00

1. Name of the Insured:

FLAGSTAR BANK, FSB, its successors and/or assigns

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

KAREN SCHIKSCHNUS

4. The insured Mortgage and assignments thereof, if any, described as follows:

Mortgagor: Karen Schikschnus, unmarried  
Mortgagee: Guaranteed Financial Mortgage  
Dated: August 28, 1997  
Recorded: September 12, 1997  
Document: 97673944  
Amount: \$56,250.00

Assignment of Mortgage to Flagstar Bank, FSB, its successors and/or assigns recorded on September 12, 1997, as Document #97673945.

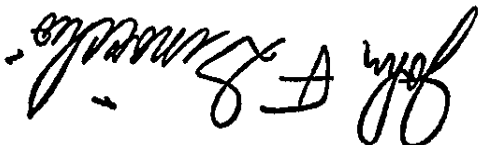
5. The land referred to in this policy is described as follows:

UNIT 707B IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO.2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO.3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ISSUED BY: Law Title Insurance Company, Inc.

Authorized Agent for: FIDELITY NATIONAL TITLE INSURANCE COMPANY OF NEW YORK

For inquiries, please call: (312) 337-9370



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