## UNOFFICIAL COPY 15230

6426/0049 83 003 Page 1 of 2
2001-09-04 10:27:41
Cook County Recorder 23.50

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RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARK!!AM OFFICE

FOR THE PROTECTION OF THE 3"/NER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S, That First Midwest Bank, National Association F/K/A Heritage Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, as hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD J. MEYER AND VIRGINIA R. MEYER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of APRIL, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Pocument No. 97252600, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 52 (EXCEPT THE W 10 FT. THEREOF) IN J. E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE W ½ OF THE SW ½ (EXCEPT THE N 660 FT. OF THE S 2310.73 FT. OF THE W 330 FT. THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS OCCUMENT 16550509, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-34-305-004

Address(es) of premises: 18135 S. CICERO, COUNTRY CLUB HILLS, IL 60478



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## UNOFFICIAL COPY Page 2 of

Witness our hands, this 1ST day of JUNE, 2001.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

By: Comi Norm

Conni Norman

Its: Vice President

By: Harenia

Its: Loan Documentation Specialist

First Midwest Bank, N.A.

P.O. Box 9003

Gurnee, Illinois, IL 60031

This instrument was prepared by

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for stand County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Vice President of First Midwest Bank, N.A., a national banking association, and Haremia Parry, personally known to me to be the Loan Documentation Specialist, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that 23 such Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Commission Expires \_ 03-06-0-2

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 9003 **GURNEE, ILLINOIS 60031** LN #: 1000080670 31816/\$23.50

"OFFICIAL SEAL" LORRAINE SCHROEDER Notary Public. State of Illinois My Commission Expires 03/06/02 Naassaaaaaaaaaasy saaasii

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