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2001-09-04 16:11:47

Cook County Recorder 23.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



Recording Requested By/Returned to: Laurie A. Siewert, GUARANTY BANK, S.S.B. & BRB
Abstracting, Inc. 12970 W. Bluemound Rd., Suite 105, Elm Grove, WI 53122

This form was prepared by: KRISTEN L MORIAN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 West Brown
Deer Road, Brown Deer, WI 53209
does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corp.

a corporation organized and existing under the laws of NEW JERSEY (herein "Assignee"),
whose address is 343 Thornal Street, Edison, NJ 08837
a certain Mortgage dated April 23, 2001, made and executed by
ANTONIO SORIA, MARRIED TO ARIZBE SORIA and LAUREANO JUAREZ, MARRIED TO TEODORA JUAREZ

to and in favor of GN Mortgage Corporation, a Wisconsin Corporation upon the following described
property situated in Cook County, State of Illinois:

LOT 30 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRANTON'S FARMS,
NO 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST QUARTER OF SECTION
26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL EMERIDIAN, IN COOK
COUNTY, ILLINOIS.

Parcel ID #: 24-26-111-013-0000

Property Address: 12210 SOUTH AVERS AVENUE, Alsip, IL 60803

such Mortgage having been given to secure payment of One Hundred Thirty Six Thousand Nine Hundred
Twenty Three Dollars & No/Cents (\$ 136,923.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0010489755) of the 6/07/01 Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9608).01 UM31 9608.05 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #: 703101

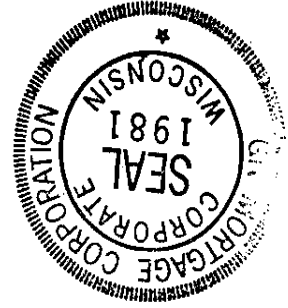
LOAN #: 0008051955

Inv. #: 1970040676



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Property of Cook County Clerk's Office



DOC #: 703102 APPL #: 0008051955 LOAN #: 0008051955

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995(II) (9608) 01 UM31 9608.05

My Commission Expires: November 10, 2002
ROYNA T MARTIN
Notary Public MILWAUKEE County,

Personally came before me this 19th day of June, 2001
MARIE E CZERMINSKI, ASST VICE PRESIDENT
of the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such ASST VICE PRESIDENT
of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

MILWAUKEE County.
STATE OF WISCONSIN

Seal:

Witness

Witness

Witness

MARIE E CZERMINSKI
ASST VICE PRESIDENT

(Signature)

By:

(Assignor)

GN Mortgage Corporation

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 19, 2001

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