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UNOFFICIAL	72/8/0102 k3 001 Page 1 of 2
990029528/364771	2001-09-04 11:13:39
GEORGE E. COLE® (No. 371	Cook County Recorder 15.50
LEGAL FORMS November 1994 (Illinois)	
SATISFACTION OR RELEASE	
OF MECHANICS LIEN	
CAUTION: Consult a lawyer before using or acting under this form Neither the publisher nor the seller of this form makes any warrant; with respect thereto, including any warranty of merchantability of fitness for a particular purpose.	0010815755
STATE OF ILLINOIS	
COUNTY OF COOK	
Pursuant to and in compliance with the Illinois statute relating -to-mechanics' liens, and for veil able consideration, receipt whereof is	The state of the s
hereby acknowledged, the undersigned,	
Central Building & Preservation L.P.	
does hereby acknowledge satisfaction of rhease of the claim for lien	
against Karl Perl	
for eight thousand two hundred thirty five and	
00/100 Dollars, on the following described property, to-wit:	
1446 N. Dearborn Ave., Chicago, Illinois, Arca 17 of sub 4, block 209, parcel 020, unit 0000, warrant 498, code 7402	Above Space for Recorder's Use Only
	of Lot 14 in Bronson's
Lots 40 and 41 in Burton's Subdivision addition to Chicago in Section 4, Townshirt of the Third Principal Meridian, in C	nin og Aborth Range 14 Fast
Of the Third Principal Mexidian in O	not him ! Ill al
of the thing principal archieun, the	COUNTY, 4-11-11015.
which claim for lien was filed in the office of the recorder of deeds or the re	egistrar of titles ofCOOKCounty,
Illinois, as mechanics' lien document No. 00472518 .	C
Permanent Real Estate Index Number(s): 17-04-209-020	<u> </u>
Address(es) of property: 1446 N. Deaborn, Chicago, Illinois	
IN WITNESS WHEREOF, the undersigned has signed this instrum	
198x 2001	uay or rivings
	ding & Preservation L.P.
(NAME OF SOI	LE OWNERSHIP FIRM OR CORPORATION)
ATTEST:	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRARY OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Thomas S. Rivkin, 1071 W. Fry St. Chicago, II 60622

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STATE OF ILLINOIS	
COUNTY OF COOK SS.	
I, Barbara M. Elmer	
aloresaid do haraby assist at The	Rivkin, a notary public in and for the county in the star
WINDWILL TO THE THE COMPANSOR I	
this day in person, and acknowledged that he sign	s subscribed to the foregoing instrument, appeared before med and delivered the said instrument as his free and voluntar
act, for the uses and purposes therein set forth.	as his free and voluntar
Given under my hand and official seal this_	20th day of August
OFFICIAL SEAL	13.1. 4. El
BARBARA M. ELMER }	Janvara M. 6 Kner
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-4-2004	Notary Public
The same of the sa	and the first section of the first section of
STATE OF ILLINOIS	
COUNTY OF SS.	
COUNTY OF	
Ι,	
aforesaid, do hereby certify that	, a notary public in and for the county in the state
of, a	,president
	corporation, and
, Se	coletary of said Corporation, personally to
persons whose names are subscribed to the	former -
secretar	V. respectively appeared by c
icknowledged that they signed and delivered the said	instrument as their cwn free and voluntary act and as the
ree and voluntary act of said Corporation for	mistrument as their own free and voluntary act and as the
Secretary then and the	ses and purposes therein set forth; and the said
and there acknowledged fu	lat he as outstand
, and corporate seal of said Corr	operation to said in
own free and voluntary act and	as the free and voluntary act of said Co. poration, for the
es-and-purposes therein set forth.	oration, for the
GIVEN	()
GIVEN under my hand and official seal this	day of, 19
	Notary Public