

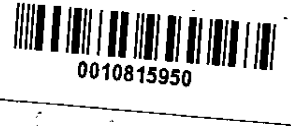
Prepared By:

UNOFFICIAL COPY

0010815950

3/19/0068 25 001 Page 1 of 2
2001-09-04 09:54:14
Cook County Recorder 23.50

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

0010815949

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
D

LOAN NO. 7810197736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS
4801 FREDERICA STREET
OWENSDRO, KENTUCKY 42301

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 13, 2001
executed by Graham Turrell, Unmarried AND
Carmen Werken, Unmarried
to CHICAGO FUNDING, INC.

P.N.T.N.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No.

page(s) as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 500 William Street, River Forest, ILLINOIS 60305

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CHICAGO FUNDING, INC.

On JULY 13, 2001 before
(Date of Execution)

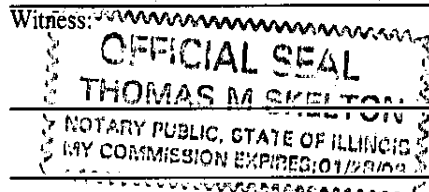
me, the undersigned a Notary Public in and for said
County and State, personally appeared
Steven J. Gramarossa
known to me to be the president
and

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public



My Commission Expires 01/28/03 County, DuPage (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION

LOT 3 IN THE SUBDIVISION OF BLOCK 6 (EXCEPT THE NORTH 600 FEET THEREOF) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 15-12-214-030

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