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2001-09-04 11:38:06
Cook County Recorder 23.50



WaMu # 0032343649
NAME: SHASHI KIRAN
P/O DATE: 07/24/2001

AFTER RECORDING, FORWARD TO:

~~LANYERS TITLE~~
~~10 S LASALLE ST~~
~~SUITE 2500~~
~~CHICAGO, IL 60603-~~

01-08553

THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 06-31-304-030-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SHASHI KIRAN AND ARASHI KIRAN HUSBAND AND WIFE

to CTX MORTGAGE COMPANY

dated March 16th, 1999, and recorded on 05/10/1999 in Mortgage Record
page _____, and or Instrument # 99448355, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 193 IN WESTRIDGE OF BARTLETT SUBDIVISION UNIT 4, BEING A SUBDIVISION OF
PART OF THE SOUTH 1/2 SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials: J, ME

2047 NORWICH DRIVE
BARTLETT, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of July, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.



mail To
Shashi Kiran
2047 Norwich Dr
Bartlett, IL 60103

By *Julie Mulhern*
JULIE MULHERN
Its ASSISTANT SECRETARY

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WaMu #:0032343649
NAME: SHASHI KIRAN
P/O DATE: 07/24/2001

State of WISCONSIN)
County of MILWAUKEE)


Before me, the undersigned, a Notary Public in and for said County and State this 30th day of July
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
CHARLES P CAIN



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

