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089/0180 25 001 Page 1 of 2
2001-09-04 13:08:58
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

01-07423

JESSE M. WITEK and DONNA J. WITEK
2719 OAKTON STREET
PARK RIDGE, IL 60068

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSE M. WITEK and DONNA J. WITEK, 2719 OAKTON STREET, PARK RIDGE, IL 60068, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of May, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00387340, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 09-27-102-022-0000
Address(es) of premises: 2719 OAKTON STREET, PARK RIDGE, IL 60068

Witness Our hand(s) and seal(s), this 1ST day of AUGUST, 20 01

By: Dawn M Dollman (SE)
DAWN M DOLLMAN (Name & Title) IST VP

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 1ST day of AUGUST, 20 01, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____

and known to me to be the 1ST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



MR

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05-23-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 26002598470 (Continued)

Page 2

By Patricia Budzien Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

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EXHIBIT 'A'

LEGAL DESCRIPTION:

THAT PART OF LOT 1 EXCEPT THE WEST 60 FEET (AS MEASURED ON THE NORTH LINE THEREOF) AND EXCEPT THE SOUTH 100 FEET (AS MEASURED ON THE WEST LINE, THEREOF AND EXCEPT THE EAST 31.1 FEET OF THE SOUTH 90.11 FEET OF THE NORTH 139.49 FEET AND EXCEPT THE EAST 36.5 FEET OF THE SOUTH 25.51 FEET OF THE NORTH 165 FEET THEREOF, OF OWNERS PARTITION OF PART OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED AS DOCUMENT 3679264, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF LOT 1 AFORESAID (SAID LINE BEING THE NORTH LINE OF SECTION 27 AFORESAID) 325 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF LOT, 265 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE THEREOF 164.6 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID LOT TO THE NORTH LINE THEREOF AND THENCE EAST TO PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN FLORENCE DRIVE AND OAKTON STREET) IN COOK COUNTY, ILLINOIS

PIN :09-27-102-022-0000

BORROWERS:WITEK

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