Cook County Recorder

13:45:24 25.50

WARRANTY DEED

131-909549

STEWART TITLE OF ILLINOIS

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW ARGUS DRIVE KFORD, IL 61107

THIS INCENTURE, made and entered into this **/3** day of JULY, 2001, by and between Mel Martinez. Secretary of Housing and Urban Development, of Washington, -D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and EDWARD HOOD, 15222 MEADOW LN., DOLTON, IL 60419, his/her/their heirs and assigns, partv(ies) of the second part.

WITNESSETH that for anci ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 14540 S. COOPER AVE., IL 60426, which is legally described as follows: Dixmoor

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 66?).

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development By: Jan Development, ,Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under previsions of Pa	ragraph (b).
Section 4, Real Estate Transfer Tax Act.	
7/16/01 Kgr	or Representative
STATE OF CALIFORNIA	
COUNTY OF <u>ORANGE</u>)
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared An Rusia Industry, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 7/3, 2001, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.	
Witness my hand and office	ial seal this <u>/3 </u>
BARBARA A. BANDO Commission # 12102 Notary Public — Califo Orange County My Comm. Expires Feb 9	NOTARY PUBLIC

PREPARED BY:

expires:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

0010816U85 Page 2 of

UNOFFICIAL COPY

LOTS 21 AND 22 IN BLOCK 211 IN HARVEY, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. #29-07 131-045 , 046
C/K/A 14549 SOUTH COOPER AVENUE, DIXMOOR, IL 60426

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