Prepared By:

Key Mortgage Services,
Inc.
733 Lee Street, Suite 110
Des Plaines, IL 60016

0010816448

After Recording Return To:

Key Mortgage Services,

733 Lee Street, Suite 110 Des Plaines, IL 60016

--- Space Above For Recorder's Use]--

ASSIGNMENT OF MORTGAGE

LOAN NO. 0014918486

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PHH Mortgage Services
6000 Atrium Way, Mount Laurel NJ 03054

all the rights, title and interest of the undersigned in and to trat certain Real Estate Mortgage

August 23, 2001

to secure payment of

One Hundred Sixty Four

Thousand and no/100.

(U.S. 164,000.00

) executed by

Thomas Auton Swanson and Jo-Ellyn C.

Dorsey-Swanson, Husband and Wife

10816447

to Key Mortgage Services, Inc.
a corporation organized under the laws of the state of Illinois and whose address is 733 Lee Street, Suite 110, Des Plaines, IL 60016, and recorded in Book, Volume, or Libor No.

(or as No.

), by the Cook County Ce. order's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-07-322-009-0000

Commonly known as: 407 Wisconsin, #F

Oak Park, IL 60302

Document Express, Inc.

(Page 1 of 2)

GEN127

BOX 333-CTI

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Key Mortgage Services,
Witness	Inc.
	(Assignor)
Witness	- By: Duenen Gran
70-	(Signature /
Q _r	Karen M. Young
	Closing Supervisor
STATE OF IL	
COUNTY OF Cook	
On August 23, 2001 hefore n	
State, personally appeared Karen M. You	ic, the undersigned a Notary Public in and for said County and
Closing Supervisor of the	corneration become article and the
or control of Said College in	UFXII 2 11 F 137 T 107770 Am A A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
and that he/she acknowledges said instrument to be	free act and decof said corporation.
(Seal)	
S OFFICIAL TOTAL	MAJ.
OFFICIAL SEAL	Notary Public
SUNDUR ASLLAN	i A
NOTARY PUBLIC, STATE OF ILLINOIS S MY COMMISSION EXPIRES: 07/13/03	My Commission Expires:
MAPPENS AND THE SUMMER AND S	90.61 .3103
	U _{Sc.}
	Co
	A 004 E 118
	10816448

STREET ADDRESS: 407 WISCUSIN FFICIAL COUNTY CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-07-322-009-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 6 OF THE 407 WISCONSIN VINTAGE TOWN HOMES, BEING A RESUBDIVISION OF LOT 43 AND THE SOUTH 1/2 OF LOT 42 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, OVER AND UPON THE "COMMON AREA" IN THE PLAT OF 407 WISCONSIN VINTAGE TOWNHOMES, AFORESAID, AS SET FORTH IN F. MENTS
F. 005086.

COLUMNIA CIENTES OFFICE
TO THE COLUMNIA C DECLARATION OF FISHMENTS, RESTRICTIONS AND COVENANTS DATED JULY 1, 2000 AND RECORDED JULY 10 AS DOCUMENT 00508055

10816448