

3063
017-7933792-208

Prepared By

UNOFFICIAL COPY

0010816431

7/99/00 5 18 001 Page 1 of 2

2001-09-04 09:23:45

Cook County Recorder

23.00

RESOURCE PLUS MORTGAGE
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 027288123

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 11, 2001** executed by **ELIZABETH M FRANK, A SINGLE WOMAN**

to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1600 COLONIAL PARKWAY**

INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

page(s)

10816430

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1000 RADCLYFFE COURT UNIT B, ELGIN, ILLINOIS 60120**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP.

On **JULY 11, 2001**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ANGELO CUSINATO

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

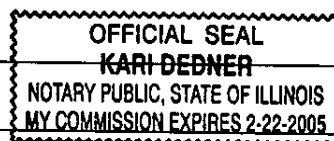
By: **ANGELO CUSINATO**

Its: **PRESIDENT**

By:

Its:

Witness:



My Commission Expires 2-22-05

County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007933792 AH

STREET ADDRESS: 1000 RADCLYFFE COURT

CITY: SOUTH ELGIN

COUNTY: COOK

UNIT B

TAX NUMBER: 06-19-210-020-1203

LEGAL DESCRIPTION:

UNIT NO. 31 B1-1 IN OAKWOOD HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN "FINAL PLAT" OAKWOOD HILLS UNIT 1, OAKWOOD HILLS UNIT 2 AND OAKWOOD HILLS UNIT 3 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NO. 93401383; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 10816431