

0010816849

7402/0013 38 001 Page 1 of 2001-09-04 09:35:18 Cook County Recorder



This form was prepared by: Fieldstone Mortgage Company (Luch Heaven address: , tel. no.: (410)772-7200 11000 BROKEN LAND PKWY, #500 , COLUMBIA, MD 21044

ASSIGNMENT OF MORTGAGE 363-50-41

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, u to the

a corporation organized and existing under the laws of DEUWARE

(herein "Assignee").

whose address is -

a certain Mortgage dated March 6 , 2001

, made and executed by

STEVE E. TUCKER AND VIOLA TUCKER , HUSBAND AND

to and in favor of FIELDSTONE MORTGAGE COMPANY

upon the following described

property situated in Cook

County, State of Ill.nois:

All that tract or parcel of land as shown on Schedule "A" at cached hereto which is incorporated herein and made a part hereof.

Mortgage Electronic Registration Systems, Inc., its successors and -assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller F.d. P.O. Box 2026, Flint, MI 48501-2026 4150363 - G

on 03-16-2001

MERS #: 1000460-000

Parcel ID #: 31-33-301-004-0000

Property Address: 22979 GREENFIELD BOULEVARD RICHTON PARK, Illinois 60471

such Mortgage having been given to secure payment of

TWO HUNDRED EIGHT THOUSAND TWO HUNDRED FIFTY & 00/100

208,250.00

(Include the Original Principal Amount)

at page

(or as No.

)

which Mortgage is of record in Book, Volume, or Liber No. OO10212171 of the Montenge Record Records of State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

· TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

----995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

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UNOFFICIAL COPY

Property of Coot County Clerk's Office

१०. २०५८ १८ व १५, १५४ अन्तर्रहरू १५५५ ५५५ अन्तर्यक्षेत्र । de attende et en el mariente de ennem et gregger-हार स्टब्स्ट का कार्य के स्थापन विकास के स्थापन के स

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAR 1 4 2001 FIELDSTONE MORTGAGE COMPANY (Assignor) BOĘCKMANN Witness TODD GOODHART(Signature) **RUTH PEACOCK Assistant Vice President** D010816849 Page 2 of 3 STATE OF MARYLAND COUNTY OF HCW/LID · CAROLYN J. THOMAS TODD GOODHART PERSONALLY APPEARE Assistant Vice President PERSONALLY KNOWN TO ME (OR PROVAD TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME TOTAL HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES). AND THAT BY HIS/HER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE (NSTRUMENT. WITNESS MY SIGNATURE

363-50-41

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KELLY BOECKINAMIN

TODO GOLDHART



Open The World of College Coll

CHICAGO TITLE INSURANCE COMPANY COMMIND FIFOR IT A EINSUR DELLA SCHEDULE A (CONTINUED

ORDER NO.: 1410 007910780 FP

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: 5.

LOT 33 IN GREENFIELD P.U.D., BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1999 AS DOCUMENT 99279899 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 26, 1999 AND DOCUMENT NO. 09007560 IN COOK COUNTY, ILLINOIS.

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DOOR CO When Recorde 1, Mail and Return To:

Household Mortgas e Se vices

577 Lamont Rd.

P.O. Box 1247

Elmhurst, Il 60126

ad Return To.
vices

503-50-41

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03/05/01

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