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RELEASE DEED

IT IS THE RESPONSIBILITY OF THE OWNER TO FILE THIS RELEASE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEDS OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, THAT Mortgage Electronic Registration Systems, Inc., does hereby certify that BANCGROUP MORTGAGE CORP., AN IL. CORP., for and in consideration of the payment of the cancellation of the Notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY F BAJORAS, A SINGLE MAN AND PAUL DADIAN, A SINGLE MAN, heirs, legal representatives and assigns, all rights, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date April 21, 1999, and recorded in the Recorder's Office COOK county, in the State of Illinois; as document No. 99406261, to the premises therein described as follows, situated in the County of COOK, State of Illinois;

to wit:  
SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining:  
Permanent Real Estate Index Number(s): 170620 031.004.  
Address(es) of the premises 1514 N MILWAUKEE AVE., #3F, CHICAGO, IL. 60622

Signed, Sealed and delivered June 5, 2001.

*James Miller*  
James Miller, Witness  
*Alex Fleming*  
Alex Fleming, Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

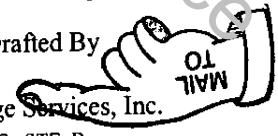
By *Tyreece Guyton*  
Tyreece Guyton, its Investors Relations Officer

State of Michigan )  
County of Kent ) ss.

On June 5, 2001, before me, a notary public in and for said County, appeared Tyreece Guyton to me personally known, and being duly sworn did say that he/she is the Investors Relations Officer of Mortgage Electronic Registration Systems, Inc. and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and did acknowledged the same to be the free act and deed of said corporation.

*Debra D. Price*  
Debra D. Price  
Notary Public, Kent County, Michigan  
Acting in Kent, Michigan  
My commission expires 1/29/2005  
Account Number 9338580  
For the original mortgage amount: \$189,500.00  
Sent to:

This Instrument Drafted By  
Bethany Koetje  
Old Kent Mortgage Services, Inc.  
4420 44<sup>th</sup> Street SE STE. B  
Grand Rapids, MI 49512-4011  
1-800-652-4663 ext. 4497



DEBRA D. PRICE  
Notary Public, Kent County, MI  
My Commission Expires 1/29/2005

MIN: 10001427000010318 5  
(888-679-6377)

57  
P. 3  
MY

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001

9338580 BCK

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 3N in The Honore Residential Condominium as delineated on the Plat of survey of the following described Parcel of real estate:

LOT 23 (EXCEPT THE SOUTHWESTERLY 25 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSOR'S DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING 3 PARCELS:

PARCEL 1 THAT PART FALLING ABOVE AN ELEVATION OF 8.38 FEET, CITY OF CHICAGO DATUM (HEREINAFTER REFERRED TO AS C.C.D.), AS REFERENCED TO CITY OF CHICAGO BENCH MARK NO. 4540 AND BELOW AN ELEVATION OF 16.18 FEET, C.C.D. COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 23 (EXCEPT THE SOUTHWESTERLY 25.0 FEET THEREOF) IN BLOCK 5 IN LEE'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER BEING IDENTICAL WITH LOTS 6, 7 AND 15 OF ASSESSORS DIVISION OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTHEASTERLY LINE OF LOT 23, 1.80 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 1.86 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST, 121.64 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES, 00 SECONDS EAST, 21.53 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 40.32 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 2.15 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.50 FEET; THENCE NORTH 42 DEGREES 01 MINUTES 08 SECONDS EAST, 79.20 FEET; THENCE NORTH 48 DEGREES 04 MINUTES 48 WEST, 21.47 FEET, TO THE POINT OF BEGINNING, CONTAINING 2,615 SQUARE FEET; ALSO.

PARCEL 2: THAT PART FALLING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN ELEVATION OF 27.82 FEET, C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 0.89 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 42 DEGREES 02 MINUTES 50 SECONDS WEST, 26.78 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET; THENCE SOUTH 42 DEGREES 02 MINUTES 45 SECONDS WEST, 96.20 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 22.17 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 40.71 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 0.74 FEET; THENCE NORTH 42 DEGREES 29 MINUTES 15 SECONDS EAST, 2.45 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.72 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 59.30 FEET; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST, 0.68 FEET; THENCE NORTH 42 DEGREES 17 MINUTES 40 SECONDS EAST, 20.65 FEET; THENCE NORTH 48 DEGREES 02 MINUTES 23 SECONDS WEST, 5.44 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 6.52 FEET; THENCE SOUTH 53 DEGREES 15 MINUTES 07 SECONDS WEST, 4.50 FEET; THENCE NORTH 49 DEGREES 21 MINUTES 21 SECONDS WEST, 0.50 FEET; THENCE SOUTH 40 DEGREES 38 MINUTES 32 SECONDS WEST, 0.47

(SEE ATTACHED)

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7-20-20

COOK COUNTY CLERK'S OFFICE  
100 NORTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
TEL: (773) 399-3000  
WWW.COOKCOUNTYCLERK.COM

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FEET; THENCE NORTH 50 DEGREES 05 MINUTES 10 SECONDS WEST, 3.93 FEET; THENCE NORTH 40 DEGREES 38 MINUTES 32 SECONDS EAST, 0.32 FEET; THENCE NORTH 49 DEGREES 21 MINUTES 28 SECONDS WEST, 0.45 FEET; THENCE NORTH 30 DEGREES 36 MINUTES 27 SECONDS EAST, 4.10 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 7.00 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 6.14 FEET, TO THE POINT OF BEGINNING; CONTAINING 2,538 SQUARE FEET; ALSO,

PARCEL 3: THAT PART LYING ABOVE AN ELEVATION OF 16.18 FEET C.C.D. AND BELOW AN INCLINING PLANE WITH THE MOST UPPER ELEVATION BEING 27.82 FEET C.C.D.; COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 23; THENCE SOUTH 48 DEGREES EAST (ASSUMED) ALONG THE NORTH EASTERLY LINE OF LOT 23, 6.19 FEET; THENCE SOUTH 42 DEGREES 02 MINUTE 41 SECONDS WEST, 6.79 FEET, FOR THE POINT OF BEGINNING, ON A LINE BEING THE LOWEST POINT OF THE INCLINING PLANE; THENCE SOUTH 42 DEGREES 02 MINUTES 51 SECONDS WEST, 20.88 FEET TO A LINE, BEING THE HIGHEST POINT OF THE INCLINING PLANE, HAVING A LOWER ELEVATION OF 16.18 FEET AND AN UPPER ELEVATION OF 27.82 FEET; THENCE NORTH 47 DEGREES 57 MINUTES 15 SECONDS WEST, 4.71 FEET ALONG SAID LINE; THENCE NORTH 42 DEGREES 02 MINUTES 45 SECONDS EAST, 20.88 FEET TO AFORESAID LINE, BEING THE LOWEST POINT ON THE INCLINING PLANE; THENCE SOUTH 47 DEGREES 57 MINUTES 15 SECONDS EAST ALONG SAID LINE TO THE POINT OF BEGINNING, CONTAINING 98 SQUARE FEET; ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office