UNOFFICIAL C 00/0037 51 001 Page 1 of

2001-09-04 10:20:24

Cook County Recorder

23.50



DEED OF RELEASE (Corporation)

Prepared by:	
RETURN TO:	
CitiFinancial Services, Inc.	
15949 S. Abrlem	
Tinley Park, I). 60477	
This Deed of Release Witnesseth, That o	CitiFinancial Services, Inc.
a Corporation, organized and existing under the la	aws of the State of Delaware ,
and having its principal place of business in	County,
Illinois , owner and holder of the	ne note evidencing the debt secured by mortgage
executed by Frank Wilson and Linda Wil	lson, His wife as joint tenants
dated August 17 , 2000 , and record	ded <u>August 21</u> , <u>1990</u> , in the office of
the Recorder of Cook (County)	(State) , under Document
No. 90408335 in Book (County) at Pa	age, for value received, does hereby
	3 un Irving cublivision of the west southeast 1/4 of section 2, townshipo third principal werldian, in
aka: 9149 s woodlawn ave Chicago, IL 60619	DELP OF THE PARTY
Property Identification Number: 25 02 400 017	TARE OUT OUT OF THE PROPERTY O
In Witness Whereof, these presents have b	een executed under the seal of said Corporation,
pursuant to due authority, this13th day of	August , 2001.
	By Judy Pikul Branch Manager

NY YY

CORPORATION ACKNOWLEDGEMENT

	TITIOIS	(
County of	Cook	} } ss.			
*	Q _x	·			-
On this	<u>13th</u> day of	August	, <u>2001</u> A.E	., before me, appeared	d
	Judy Pikul		to me personally	known, who being by me	•
duly sworn, did say	that she/he is the Br	anch Manager o	•	ial Services, Inc.	_
		, a	Delaware	corporation, and that	t
the seal affixed to	the foregoing instrum	ent is the corp	orate seal of said	corporation and that said	i
instrument was si	gned and sealed in	behalf of said	corporation by a	uthority of its Board of	f
	-			nt to be the free act and	
deed_of_said_corpor	•				
		o set my hand a	and affixed my nota	rial seal at my office in	· · · · · · · · · · · · · · · · · · ·
Cook		inois	$-2\times$,	1
(County)		(State)		$\sim 10^{-1}$	_ ///
			/ hanna	and Man	all the
My Commission Expir	es: OFFICIAL S	SEAL C	1100000	MY MUMU	
	§ ANNMARIE CH	arvat {	Notary Public for	said County and State	Ū
	NOTARY PUBLIC, STAT	E OF ILLINOIS }	4	-/	
,•	3 MY COMMISSION EXPL	HES 1-12-2004 2	-		

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.