

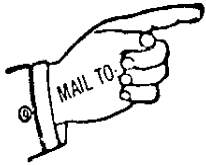
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2001-09-04 09:22:46
Cook County Recorder 25.50



FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)



MODIFICATION AND
EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
JOHN ARNDT ANAMARIE ARNDT		JOHN ARNDT ANAMARIE ARNDT	
ADDRESS		ADDRESS	
419 ASHLAND AVE EVANSTON, IL 60202		419 ASHLAND AVE EVANSTON, IL 60202	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

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THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 10TH day of JULY, 2001, is executed by and between the parties indicated below and Lender.

A. On JUNE 19, 1996, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of FORTY-FIVE THOUSAND AND NO/100 Dollars (\$ 45,000.00), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date JUNE 24, 1996 as Document No. 96483130 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Guarantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JULY 10, 2006, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JULY 10, 2001, the unpaid principal balance due under the Note was \$ n/a, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

Real Estate Index R936212

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SCHEDULE A

LOT 10 IN BLOCK 2 IN KELLEY AND O'BRIEN'S SOUTH EVANSTON SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Property: 419 ASHLAND AVE
EVANSTON, IL 60202

Permanent Index No.(s): 10-25-205-003-0000

SCHEDULE B

GRANTOR: JOHN ARNDT

GRANTOR: ANAMARIE ARNDT


JOHN ARNDT
HUSBAND


ANAMARIE ARNDT
WIFE

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

BORROWER:

John Arndt
JOHN ARNDT

BORROWER:

BORROWER:

Anamarie Arndt
ANAMARIE ARNDT

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: FIRST BANK & TRUST

DANIEL BURKE
LOAN OFFICER

State of IL)
County of Cook) ss.

State of _____)
County of _____) ss.

I, Daniel Burke a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John + Anamarie Arndt personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this _____ by _____ as _____ on behalf of the _____

Given under my hand and official seal, this 13 day of August 2001
[Signature]
Notary Public

Given under my hand and official seal, this _____ day of _____
Notary Public

Commission expires:



Commission expires:

Prepared by and return to: DANIEL BURKE