

UNOFFICIAL COPY

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2001-09-04 12:46:46

Cook County Recorder 23.50



0010817428

Loan No. 0391504

When recorded mail to:

Javier Medina
4918 N. Kenneth Ave
Chicago, IL 60630

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 14, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 00058585, releases, conveys and quit claims unto JAVIER MEDINA AND MICHAELA MEDINA, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 14 IN BLOCK 3 IN W.F. KAISER AND COMPANY'S ARGYLE STREET SUBDIVISION OF LOTS 2 AND 3 IN PARTITION OF PART OF LOTS 2 AND 3 IN REES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-10-321-032


Property Address:

4918 N. KENNETH AVE., CHICAGO, IL 60630

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 31, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:


Chris White
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 31, 2001.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090