FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS

2001-09-04 10:26:21

Cook County Recorder

23.50

0010817543

The above space is for the recorder's use only

OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA, N.A. a corporation of the State of Plinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is noted acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN F JANSSON AND CAROL E JANSSON, HIS WIFE, IN JOINT TENANCY, 199 CHURCH ROAD, WINNETKA IL 60093

(Name and Address)

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of FEBRUARY 2000, and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 00160296, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BARBER'S SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION TO WINNETKA IN THE SOUTH 1/2 OF THE SOUTH VEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PHINCIPAL MERIDIAN, BEING THE NORTH 197.5 FEET AS MEASURED ALONG THE EASTERLY LINE OF CHURCH ROAD LYING WEST OF THE WESTERLY LINE AND EAST OF THE EASTERLY LINE OF CENTER STREET AS PER PLAT RECORDED SEPTEMBER 7, 1927 AS DOCUMENT 9770868, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-21-312-013

Address(es) of premises: 199 CHURCH ROAD WINNETKA H. 60093

Witness hands and seals, July 20, 2001

Tom Dobrowolski, Vice President

Michael Whitted, Vice Hestletic

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## UNOFFICIAL COPY 17543

**SS.** 

County of Cook}

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Dobrowolski, personally known to me to be the Vice President of the Harris Trust and Savings Bank, a corporation, and Michael Whitted, personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this July 20, 2001.

Commission Expires

"OFFICIAL SEAL"

WHEN E LORRAINE V. SHARP

WHISSION EXPIRES 09/17/04

RELEASE DEED By Corporation

Harris Bank Winnetta, N.A.

TO

JOHN F JANSSON AND CAROL E JANSSON, HIS WIFE, IN JOINT TENANCY,

Address of Property: 199 CHURCH ROAD, WINNETKA IL 60093

Mail To:



Mail: recorded document to

arraine of Sharp

JOHN.& CAROL JANSSON 199 CHURCH RD WINNETKA IL 60093

LASALLE BANK - ATTN ANA CRUZ (CONSUMER LENDING OFFICER) 4653 W IRVING PARK ROAD CHICAGO IL 60641

This instrument was prepared by:,Marcy Coffman, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

## **UNOFFICIAL COPY**

