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2001-09-04 15:09:06

Cook County Recorder

25.50



0010818099

Loan Number:
6792725308

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
James A. Lawson
Elizabeth A. Kelly
3132 North Seminary 4
Chicago, IL 60657

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James A. Lawson and Elizabeth A. Kelly, both unmarried heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/27/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/05/2000 of records, Auditor's File No./Document No. 00318898. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal

Property Address: 3132 N Seminary, Chicago, IL 60657, PIN: 14292010421007

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 07/20/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

Serf Hernandez, Vice President

5-4
P-3
M-1

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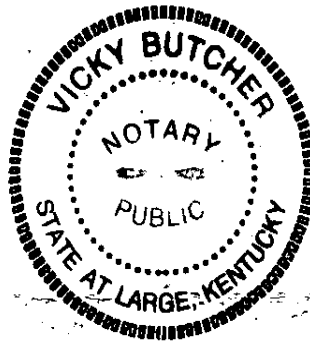
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/20/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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Subscribed and sworn to before me this 1st day of 2008.



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Bank of America Loan Number: 6792725308

PARCEL 1:

UNIT 4S, IN THE SEMINARY TOWERS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63, 64 AND THE NORTH 1/2 OF LOT 65 IN JOHN F. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08135552, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08135552.

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