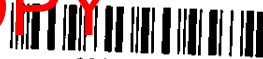


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2001-09-04 09:38:12

Cook County Recorder 25.50

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00062403582005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN TUSK

P.I.N. 14 28 122 017 117

Property Address.....: 550 WEST SURF #609 CHICAGO, IL 60657

heir, legal representatives and assigns, all the right, title interest, claim, or demand wha soever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/1999 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 99411418, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID EXHIBIT 'A'.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of July, 2001.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender

Miladis Gonzalez (Signature)

Miladis Gonzalez Assistant Secretary

5-4 P-3 M-7 9HC

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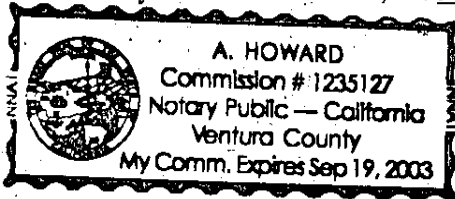
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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Miladis Gonzalez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument; appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of July, 2001.



[Handwritten Signature]

A. Howard Notary public

Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN TUSK
550 W SURF ST APT 609
CHICAGO IL 60657

Countrywide Home Loans, Inc.
Prepared By: Monica Castro
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063

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Prepared by: A. RODRIQUEZ

AMERICA'S WHOLESALE LENDER

DATE: 03/31/1999

BORROWER: JOHN TUSK

CASE #:

LOAN #: 6240358

PROPERTY ADDRESS: 550 WEST SURF #609
CHICAGO, IL. 60657

BRANCH #786

17130 S TORRENCE AV SUITE 340

LANSING, IL 60438-

(800)966-7570

Br Fax No.: (708)474-1777

09134194

LEGAL DESCRIPTION EXHIBIT A

UNIT NUMBER C-609, P-61 AND P-73 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, L IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET).

AND

LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/34 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX ID 14-28-122-017-1117, 14-28-122-017-1254, 14-28-122-017-1266

FHA/VA/CONV

Legal Description Exhibit A

1C4041US (06/98)

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