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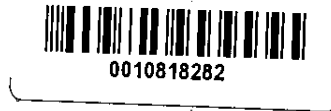
710/0021 40 001 Page 1 of 2
2001-09-04 10:24:01

Cook County Recorder 23.50

Recording Requested By:
American Release Corporation

When Recorded Return To:

American Release Corporation
13099 State Highway 13
Kimberling City, MO 65686-



Property of Washington Mutual Home Loans, Inc.

SATISFACTION



WAMU - PNC #:0094203250 "GHANIMAH" Lender ID:B06-753/1672836433 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORPORATION OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HUSAM GHANIMAH AND SUBHEIAH GHANIMAH HUSBAND AND WIFE,
Original Mortgagee: 1ST ADVANTAGE MORTGAGE, L.L.C.

Dated: 05/28/1999 and Recorded 06/07/1999 as Instrument No. 99544124

Book/Reel/Liber 1023, Page/Folio 0198, in the County of COOK State of ILLINOIS

Legal: UNIT NUMBER 4659-1, IN 4661 NORTH MILWAUKEE AVENUE CONDOMINIUM, NOW KNOWN AS MILWAUKEE COURTS CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN GOVEN AND CARTERS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 EAST OF MILWAUKEE AVENUE OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25877229, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-11 AND STORAGE LOCKER S-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION ARORESAID RECORDED AS DOCUMENT 25877229

Assessor's/Tax ID No.: 13-16-110-049-1016

Property Address: 4659 N. Milwaukee Ave. #1C, Chicago, IL, 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Home Loans, Inc. f/k/a
PNC Mortgage Corporation of America
On July 06, 2001

By:

PATRICK DALTON, VICE PRESIDENT



Handwritten notes: RQ 32 22 22 22

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11/15/2011

Property of Cook County Clerk's Office

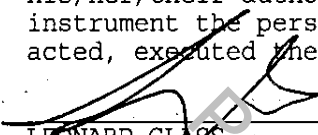
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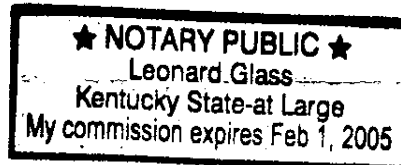
11/15/2011

Page 2 Satisfaction

STATE OF Kentucky
COUNTY OF Jefferson

ON 02/06/05, before me, LEONARD GLASS, a Notary Public in and for the County of Jefferson County, State of Kentucky, personally appeared Patrick Dalton, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LEONARD GLASS
Notary Expires: 02/01/2005



(This area for notarial seal)

Prepared By: Mindy Doving, 13099 State Highway 13, Kimberling City, MO. 65686
ABZ*20010705-0078 ILCOOK COOK IL BAT: 99999/009 /20.250 KXILSOM1

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★ NOTARY PUBLIC ★
Edward G. Lee
Kentucky State at Large
My commission expires 08/01/2008

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