

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY



0010818224

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010818224

7408/0123 32 001 Page 1 of 2
2001-09-04 11:39:19
Cook County Recorder 23.50

7023922 - 457 H01
5300383386
POOL # : 566903



Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **December 07, 2000**, from
QANDEEK, NISREEN

to **BANCGROUP MORTGAGE CORPORATION**

recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
0010016448 of Book **8364** Page **0164** Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 13 IN MCMAHON'S SUBDIVISION OF LOT 4 IN LOTH'S RESUBDIVISION OF LOTS 7 AND 8 IN FREDERICK H. BARTLETT'S 93 RD STREET FARMS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 4 HLAVAC'S RESUBDIVISION OF LOTS 9 AND 10 IN FREDERICK H. BARTLETT'S 93RD STREET FARMS AFORESAID IN COOK COUNTY, ILLINOIS. 23-02-400-053

Property Address: **9112 S. 83RD CT., HICKORY HILLS, IL 60457**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL WAM01B

BATCH
Loi 80

Page: 1

SM
P2
2/1/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010918224

7023922 - 457 H01

5300383386

POOL #: 566903

IN WITNESS WHEREOF, the undersigned have executed this Assignment

July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest:

S. REICHARDT

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

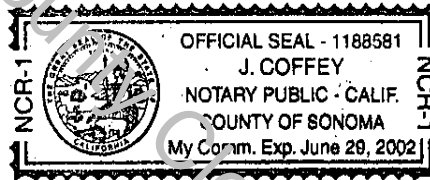
On July 02, 2001, before me J COFFEY, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL WAM01B



MIN 100012453003833865 MERS PHONE: 1-888-679-6377

Page: 2

Property of County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office