Cook County Recorder

23.50

Recording Requested by / Return To: **FLAHERTY ANNE E** 1685 Mill St Unit 509, DES PLAINES

IL 60016

90350

8121761



Release Of Mortgage

WHEREAS the indebtequess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTPAGE CORPORATION

Original Mortgagor: ANNE E FLAHERT

Recorded in Cook County, Illinois, on 04/C//05 as Instrument # 00245921

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/30/2001

Wells Fargo Home Mortgage, Inc

F/K/A Norwest Mortgage, Ing.

Vice President

Assistant Secreta

State of California

County of Santa Clara

On 07/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors, and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, the

Notary: Kim Gran

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8121761 P.I.F.: 07/06/01

FINAL RECON.IL 90350 1.00 1 07/30/01 03:21:31 12-031 IL Cook 7529:75 39

KIM GORMAN COMM.1169006 DTARY PUBLIC - CALIFORNIA Comm. Expires JAN, 11, 2002

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8121761

(12-031 IL Cook)

Tax ID: 09163040181039

Date of mortgage: 03/31/00 Amount of mortgage: \$139200.00 Address: 1685 Mill Street Des Plaines, Il 60016

PACEL 1: UNIT 509 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MILL URN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95806568, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P10 AND STORAGE SPACE NUMBER S10, A LIMITED COMMON ELEMENTS, AS DELINEATED ON HE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 96336907, IN COOK COUNTY, ILLINOIS

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