

UNOFFICIAL COPY

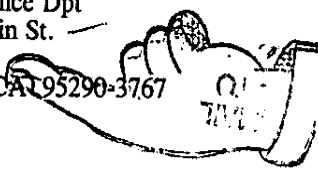
0010818807

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

6426/0085 83 003 Page 1 of 3  
2001-09-04 13:34:10  
Cook County Recorder 25.50

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STBIRC  
Stockton, CA 95290-3767



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:701761003 "Grava" Lender ID:E20/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD W. GRAVA, AND AUDREY F. GRAVA HUSBAND AND WIFE  
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB  
Dated: 03/15/1995 and Recorded 03/20/1995 as Instrument No. 95-185288  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Assessor's/Tax ID No.: 17-09-410-014-1199  
Property Address: 300n State St 2911, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB  
On August 09, 2001

By: M Reyes  
MARY REYES, ASST. VICE PRESIDENT

25870  
3-3

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON August 09, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared MARY REYES, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
\_\_\_\_\_  
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, W.A.M.U 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
GGD-20010808-0052 ILCOOK COOK IL BAT: 122605/70176180/5 KX/SOM1

Property of Cook County Clerk's Office

Cook Co.

7017618005

1761800-0

PARCEL 1: UNIT NUMBER 2911, AS DELINEATED ON SURVEYS OF LOTS 1 AND 2, OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1, IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1, IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS, LYING WITHIN AND ADJOINING THE SAID BLOCKS; IN COOK COUNTY, ILLINOIS:

WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED DECEMBER 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24238692, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP, (EXCEPTING FROM THE SAID PROPERTY, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS), IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP, AFORESAID, RECORDED DECEMBER 15, 1977, AS DOCUMENT NUMBER 24238692, AND AS CREATED BY THE DEED, FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO BLANCHE KIRIAN, RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315473 FOR ACCESS, INGRESS AND EGRESS IN, OVER UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS, RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND AS CREATED BY DEED, FROM MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, TO BLANCHE KIRIAN, RECORDED FEBRUARY 7, 1978 AS DOCUMENT NUMBER 24315473, IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS, LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION, AFORESAID, DESIGNATED AS 'EXCLUSIVE EASEMENT AREAS' AND 'COMMON EASEMENTS AREAS', FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4, AFORESAID, FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY, ILLINOIS



LOAN NO. 17618000

95185288