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7402/0141 38 001 Page 1 of 3
2001-09-04 13:18:59
Cook County Recorder 25.50

7201/0157 21 001 Page 1 of 3
2001-08-24 14:39:39
Cook County Recorder 23.50

MAIL TO:

MS. RUTH WEBB

11240 S. UNION AV.
CHICAGO, IL 60628

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS



THIS INDENTURE, made this 27 th day of July, 2001, between ~~FAIRBANKS CAPITAL CORP. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON~~, a corporation created and existing under and by virtue of the laws of the State of Utah and duly authorized to transact business in the State of ILLINOIS, party of the first part, and RUTH WEBB, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

****OPPORTUNITY FUNDING I, L.L.C BY FAIRBANKS CAPITAL CORP AS SOLE MEMBER AND MANAGER****

LOT 38 AND THE NORTH 1/2 OF LOT 37 IN BLOCK 8. JAMES R. MANN'S ADDITION TO PULLMAN IN THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1889 IN BOOK 36 OF PLATS PAGE 4, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances in hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-21-427-023

PROPERTY ADDRESS(ES): 11832 S. PERRY AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, said party of the first part has caused by its [Signature] President and [Signature] Secretary, the day and year first above written.

T 1328

FIRST AMERICAN TITLE order # _____

[Signature] 1022

City of Chicago
Dept. of Revenue
259281



Real Estate
Transfer Stamp
\$472.50

08/24/2001 14:04 Batch 03555 71

** THIS DOCUMENT IS BEING RERECORDED TO SHOW THE CORRECT GRANTOR **

PLACE CORPORATE

FAIRBANKS CAPITAL CORP., AS NOMINEE
FOR CREDIT SUISSE FIRST BOSTON

SEAL HERE

By: *Kim A. Stevenson*
Kim A Stevenson exec vice pres

STATE OF Utah)
COUNTY OF Garfield) SS

I, Angie L Blackner, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Kim A Stevenson, personally known to me to be the
President for FAIRBANKS CAPITAL CORP., AS NOMINEE FOR CREDIT SUISSE FIRST
BOSTON, and personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as the
President, he signed and delivered the said instrument their free and voluntary act,
and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of July, 2001.

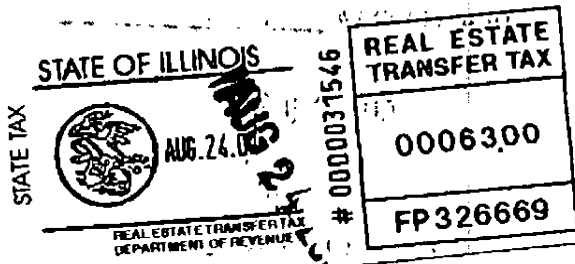
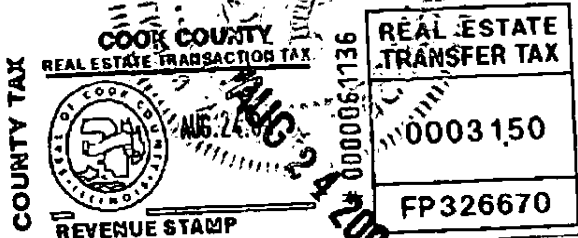
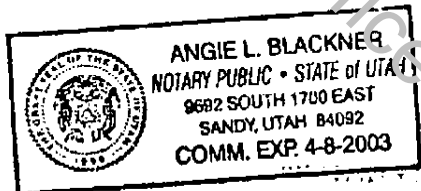
Angie L Blackner
NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE
1200, CHICAGO, IL 60603

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MS. RUTH WEBB
11240 S. UNION ST.
CHICAGO, ILLINOIS 60628



Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY
OF DOCUMENT #

0010785521

AUG 29 2001


RECORDER OF DEEDS
COOK COUNTY

