

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010818918

7408/0180 32 001 Page 1 of 2
2001-09-04 12:10:55
Cook County Recorder 23.50



7030951 - 455 H01
5300291563
POOL #: 570654

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated January 24, 2001, from
KHALIFEH, BASSAM Y. KHALIFEH, JUMANA

to EXECUTIVE FINANCIAL CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number
0010084521 of Book 8891 Page 0244 . Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 17 IN UNIT NO. 1 OF SCHOENLANK AND KIRSCHNER SUBDIVISION OF THE WEST 336.5 FEET OF THE EAST 352.5 FEET
OF THE SOUTH 10 ACRES OF THE NORTH 15 ACRES OF LTHE SOUTH 30 ACRES OF THE SOUTH EAST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN NUMBER: 05-32-117-021-0000

Property Address: 2711 LINCOLN LANE, WILMETTE, IL 60091

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL WAM01B

Page: 1

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest:
S. BALITBIT
Its: Assistant Secretary

BY:
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

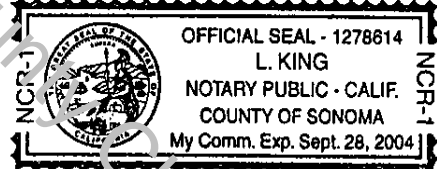
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **July 02, 2001**, before me **L KING**, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL WAM01B MIN 100012453002915630 MERS PHONE: 1-888-679-6377

Property of Cook County Clerk's Office