

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010818926

7408/0188 32 001 Page 1 of 2
2001-09-04 12:13:54
Cook County Recorder 23.50



7028803 - 455 H04
5300517066
POOL #: 570602

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignee
the mortgage dated **January 10, 2001**, from
GERNAGA, BOHOAN MORGAN, MATTHEW

to **FIRST SECURITY NATIONAL**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
010045277 of Book **8606** Page **0094** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**UNIT 10-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1339 NORTH
DEARBORN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
25383595, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. TAX KEY NUMBER: 17-04-218-043-1072.**

Property Address: **1339 N. DEARBORN STREET #10H, CHICAGO, IL 60610**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL WAM01B

Handwritten initials/signature

7028803 - 455 H04
5300517066
POOL # : 570602

UNOFFICIAL COPY 0010818926

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest: 
S. BALITBIT
Its: Assistant Secretary


BY: 
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

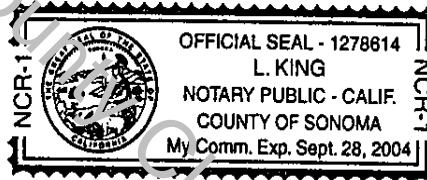
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 02, 2001, before me L KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL WAM01B 
MIN 100012453005170662 MERS PHONE: 1-888-679-6377

Page: 2