

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010818928

7408/0190 32 001 Page 1 of 2
2001-09-04 12:14:30
Cook County Recorder 23.50



7029299 - 457 H06
5300531877
POOL #: 253754A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **January 16,2001**, from
WALSH, JAMES P. WALSH, MARY B.

to **BANGGROUP MORTGAGE CORPORATION**
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
0010082498 of Book **8895** Page **0053** Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**THE SOUTH 40 FEET OF THE EAST HALF OF LOT 2 (EXCEPT THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE EAST 7
FEET OF THAT PART OF SAID LOT 2 LYING NORTH OF THE SOUTH 4 ACRES THEREOF; AND EXCEPT THE WEST 33 FEET
OF THAT PART OF SAID LOT 2, LYING NORTH OF THE SOUTH 4 ACRES THEREOF) IN KING ESTATE SUBDIVISION IN
EVERGREEN PARK BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID # 24-12-109-091-0000**

Property Address: **9612 S. CALIFORNIA AVE., EVERGREEN PARK, IL 60805**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL WAM01B

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UNOFFICIAL COPY


0010918928

IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest: 
S. BALITBIT
Its: Assistant Secretary

BY: 
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

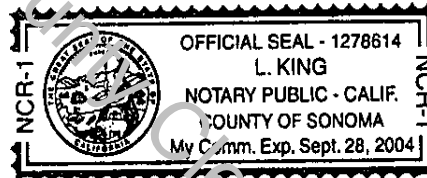
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 02, 2001, before me L KING, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL WAM01B 
MIN 100012453005318774 MERS PHONE: 1-888-679-6377

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Property of Clerk's Office