

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

0010818929

7408/0191 32 001 Page 1 of 2
2001-09-04 12:14:49
Cook County Recorder 23.50



7029649 - 457 H04
5300542031
POOL #: 570622

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated January 12, 2001, from
MILFORD, MARK MILFORD, MINERVA

to PERL MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
0010052557 of Book 8665 Page 0097 Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 57 IN BLOCK 1 IN HIGHLAND WOODS SUBDIVISION, BEING A SUBDIVISION OF PART OF LTHE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF LTHE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PARCEL ID NUMBER: 02-29-405- 057-0000**

Property Address: **3515 REGENT DR., PALATINE, IL 60067**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL WAM01B

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
July 02, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:
S. BALITBIT
Its: Assistant Secretary

BY:
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

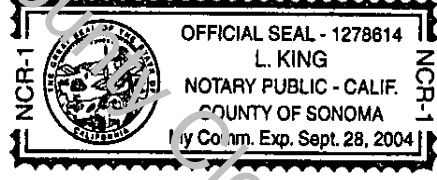
STATE OF CALIFORNIA
COUNTY OF SONOMA

On July 02, 2001, before me L. KING, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL WAM01B MIN 100012453005420315 MERS PHONE: 1-888-679-6377

Property of Clerk's Office