

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

0010918932

7408/0194 32 001 Page 1 of 2  
2001-09-04 12:15:55  
Cook County Recorder 23.50

**THIS INSTRUMENT PREPARED BY:**  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
**WHEN RECORDED RETURN TO:**  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
**ATTN: PATTY LEACH - AU8008 - AMAT**



Above Space for Recorders Use Only

7033093 - 455 H04  
5300355442  
POOL #: 570733

**FOR VALUE RECEIVED**  
**NORTH AMERICAN MORTGAGE COMPANY**, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**,  
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC.** its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026. Assignee  
the mortgage dated **January 29, 2001**, from  
**SMITH, JOHN E. SMITH, DONNA A.**

to **SHAMROCK BANCORP INC**  
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number  
**0010107351** of Book **9086** Page **0011** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 2 IN THE RESUBDIVISION OF LOTS 1 TO 35, BOTH INCLUSIVE OF BREDEHORN BROS. SUBDIVISION OF THE EAST 1/3  
OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH  
133 FEET NORTH OF THE NORTH LINE OF THE WEST BELMONT AVENUE). PARCEL ID NUMBER: 13-20-416-038**

Property Address: **5915 W. ROSCOE STREET, CHICAGO, IL 60634**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL WAM01B

Handwritten initials/signature

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
July 02, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:   
**S. BALITBIT**  
Its: Assistant Secretary

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

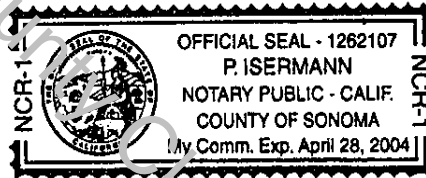
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On July 02, 2001, before me P. ISERMANN, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(seal)

IL-1.RSL WAM01B   
MIN 100012453003554420 MERS PHONE: 1-888-679-6377

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Property of Clerk's Office