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RELEASE DEED

7/8/2001 51 001 Page 1 of 1
2001-09-04 12:31:24
Cook County Recorder 23.50

Mail To:

PETER P LENNON
104 N PINE AVE APT 503
ARLINGTON HTS
IL 60004-6178



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19696205

Recorder's Stamp

Know All By These Presents, that
of the County of San Joaquin and State of California
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
PETER P LENNON

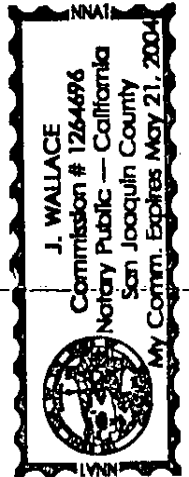
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date APRIL 29TH, 1994 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 94-425792,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN PARKVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOC# 88393826 IN THE SW 1/4 OF SECT 29,
T 42 N, R 11, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.
Property known as: 104 N PINE AVE APT 503, ARLINGTON HEIGHT IL 60004
Permanent Index Number(s): 03-29-336-010-1018

Executed on JUL 31 2001

WASHINGTON MUTUAL BANK, FA
is a federal association, a corporate seal
is not required by any law or regulation.
For securities transactions, the signature
can be guaranteed under the rules of the
Securities Transfer Agents Medallion
Program.

WASHINGTON MUTUAL BANK, FA



Jess Almanza, Assistant Vice President

State of California }
County of San Joaquin }

The foregoing instrument was acknowledged before me on JUL 31 2001
by Jess Almanza, Assistant Vice President of WASHINGTON MUTUAL BANK, FA of
a corporation, on behalf of said corporation.

Notary Public

J. Wallace
Inv. Pool 020-002
PIF - PFIL

Paid in Full: 01-06-26
Requested by: J LARA
MIN No.:

TRAVEL
RECEIVED

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Property of Cook County Clerk's Office

2016

2016

2016

WESTERN BANK

Program
As of the date of the
for the purpose of
for the purpose of
for the purpose of
for the purpose of
for the purpose of

2016

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2016

WESTERN BANK

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