

UNOFFICIAL COPY

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7/10/05 4:37 PM Page 1 of 2
2001-09-04 16:10:25
Cook County Recorder 23.50

Recording Requested by / Return To:
KNUTSON MARGARET V
765 Walden Drive, PALATINE IL 60067
90350 8112144



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LINCOLN HOME MORTGAGE INC
Original Mortgagor: MARGARET V KNUTSON, KIRBY J KNUTSON
Recorded in Cook County, Illinois, on 05/07/00 as Instrument # 00304499
Tax ID: 02151120170000
Date of mortgage: 04/28/00 Amount of mortgage: \$204000.00 Address: 765 Walden Drive Palatine, IL 60067
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

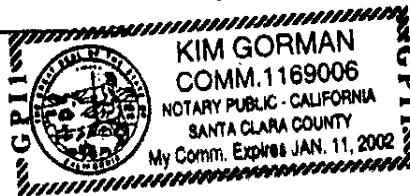
By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 07/11/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8112144 P.I.F.: 06/15/01
FINAL RECON.IL 90350 1.00 1 07/11/01 03:18:10 12-031 IL Cook 7309:10 4

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KNUTSON

PARCEL I:

THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 29.46 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 0.08 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.46 TO THE CENTERLINE OF A PARTYWALL COMMON TO UNIT NO. 765 AND 761; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 53.69 FEET ALONG THE CENTERLINE OF SAID PARTYWALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.59 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 5.37 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2 FOR THE EASTERLY TERMINUS OF SAID LINE.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697.