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1317/0266 10 001 Page 1 of 3  
2001-09-04 15:04:15  
Cook County Recorder 25.50



163681

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

T 275

SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation  
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY  
LAWYERS ONLY.

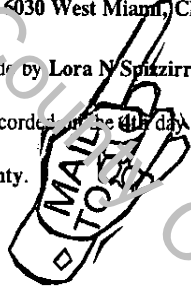
3

KNOW ALL MEN BY THESE PRESENTS,

that  
Kraft Foods Federal Credit Union Formerly: General Foods Federal Credit Union  
777 Westchester Avenue Formerly: Kraft General Foods Federal Credit Union  
White Plains, NY 10604

Bruno Sementilli DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 6030 West Miami, Chicago, IL 60646.

Mortgage dated the 2nd day of November, 1999 made by Lora N Spizzirri and John Spizzirri to Kraft Foods Federal Credit Union in the principal sum of \$20,000 and recorded on the 4th day of November, 1999 of Document # 09039914, Section of Mortgages, in the office of the Cook County.

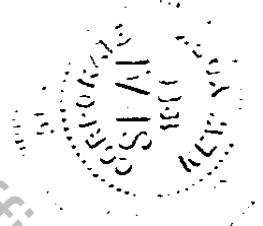


which Mortgage has not been assigned of record.

Dated the 16th day of July, 2001

IN PRESENCE OF:

*Bruno Sementilli*  
By: Bruno Sementilli  
Sr. Vice President



Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

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State of New York )  
 ) ss.:  
County of Cook County )

On the 16th day of July, in the 2001, before me, the undersigned, personally appeared Bruno Sementilli, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

(Signature and office of individual taking acknowledgment.)

MIRELLA PRESTIA  
NOTARY PUBLIC  
COUNTY OF WESTCHESTER  
STATE OF NY  
LIC. NO. PR5023009  
COMMISSION EXPIRES 12-02

**Satisfaction of Mortgage**

TITLE NO.

Lora N Spizzirri and John Spizzirri

TO

**Kraft Foods Federal Credit Union**

SECTION 5

BLOCK 3-6

LOT 16

COUNTY OR TOWN

**Cook County**

**Kraft Foods Federal Credit Union**  
**777 Westchester Ave., Suite 101**  
**White Plains, NY 10604**  
**Phone #: 1-800-874-5544**

**Prepared By: Tisheena Mitchell**

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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# SCHEDULE A

LEGAL DESCRIPTION

LOT 16 IN BLOCK 3 IN MURDOCK, JAMES AND COMPANY'S MILWAUKEE AVENUE SUBDIVISION, A SUBDIVISION OF LOT 4 AND PARTS OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ycac

END OF REPORT

PIN# 13-05-127-029

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