

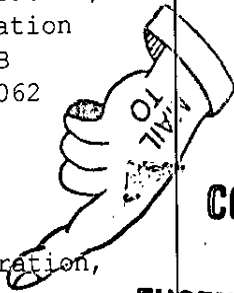
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0010820242

Prepared By:

A-1 Mortgage Corporation,
an Illinois Corporation
95 Revere Drive, #B
Northbrook, IL 60062

6436/0009 19 005 Page 1 of 3
2001-09-05 08:46:11
Cook County Recorder 25.50



After Recording Return To:

A-1 Mortgage Corporation,
95 Revere Drive, #B
Northbrook, IL 60062

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
HOLLING MEADOWS**

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 781071755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firststar Bank, N.A.
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
August 17, 2001 to secure payment of Two Hundred Four
Thousand and no/100.
(U.S. 204,000.00) executed by Amy Sue Wasserman, a single person

0010820241

to A-1 Mortgage Corporation, an Illinois Corporation, and whose address
is a corporation organized under the laws of Illinois 95 Revere Drive, #B, Northbrook, IL 60062
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 10-16-203-066/045

Commonly known as: 9509 Lawler
Skokie, Illinois 60076

9/2/01

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 Mortgage Corporation,
an Illinois Corporation

Witness

(Assignor)

Witness

By: *Henry Devitz*
(Signature)

STATE OF Illinois

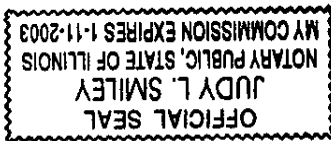
COUNTY OF

On August 17, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Henry Devitz, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Judy L. Smiley
Notary Public

My Commission Expires: 1-11-2003



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Page 3 of 3

PROPERTY ADDRESS: 9509 NORTH LAWLER
SKOKIE, IL 60076

LEGAL DESCRIPTION:

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-16-203-045
10-16-203-066

Property of Cook County Clerk's Office