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Cook County Recorder

27.50

RECORDATION REQUESTED BY:

United Community Bank of Lisle

1026 Ogden Ave. Lisle, IL 60532 O'THIN

0010820277

WHEN RECORDED MAIL TO:

United Community Bank of Lisle

1026 Ogden Ave. Lisle, IL 60532 COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

ACC. #40

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: Colleen Burns

United Community Bank of Lisle 1026 Ogden Ave

Lisle, IL 60532

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 29, 2001, is made and executed between Wisch, LLC whose address is P.O. Box 269, Hinsdale, IL 60522 (referred to below as "Grantor") and United Community Bank of Lisle, whose address is 1026 Ogden Ave., Lisle, IL 60532 (referred to below as "Lender").

MORTGAGE, Lender and Grantor have entered into a Mortgage dated April 9, 2001 (the "Mortgage") which have been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded 4/16/01 in the office of the Cook County Recorder of Deeds as Document #0010303822

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, state of Illinois: SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 4392 A&B and 4394 A & B Central, Western Springs,IL 60558. The Real Property tax identification numbers are 18-06-409-048-0000 and 18-06-409-049-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The purpose of this Modification of Mortgage is to increase the principal amount from \$1,120,000.00 to \$1,280,000.00. All other terms and conditions of the original Mortgage shall remain in full force and effect.

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MODIFICATION OF MORTGAGE

(Continued)

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification nodification, but

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or otherwise will not be released by it. This waiver applies not only to any initial extension or modification also to all such subsequent actions.
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED .
GRANTOR: WISCH, LLC
Leroy J. Wisch, Manager LENDER:
MANNA
Gerald J. Marshall, Vice President INDIVIDUAL ACKNOWLEDGMENT
•
STATE OF Illinois
STATE OF Illinois) SS
COUNTY OF COOK) SS
On this day before me, the undersigned Notary Public, personally appeared Leroy J. Wisch, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 2001.
Du I All I a. All 7 SICOLU RESIGNE AL SISTE SECTION
Notary Public in and for the State of Illinois.
My commission expires 9-24-0
OFFICIAL SEAL COLLEEN M. BURNS

NOTARY PUBLIC, STATE OF ILLINOIS

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MODIFICATION OF MORTGAGE

(Continued) LENDER ACKNOWLEDGMENT STATE OF Illinois) SS COUNTY OF COOK before me, the undersigned Notary Public. On this 20 le day of July personally appeared Gerald J. Marshall and known to me to be the Vice President , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mention on and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Lisu By Colleen M. Berns Notary Public in and for the State of Illinois My commission expires 9-26-01 County Clarks Office

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PARCEL J:

THE NORTH 50 FEET (MEASURED ON THE EAST LINE) (EXCEPT THE WEST 150 FEET) (MEASURED ON THE NORTH LINE) OF LOTS 28, 29, AND 30 TAKEN AS A TRACT IN BLOCK II IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH IN FEET OF THE NORTH 100 FEET (MEASURED ON THE EAST LINE) (EXCEPT THE WEST 150 FEET) (MEASURED ON THE NORTH LINE) OF LOTS 28, 29, AND 30 TAKEN AS A TRACT IN BLOCK IT IN WESTERN SPRU G. RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 AND PART OF THE EAS 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO NAPERVILLE HIGHWAY, IN COOK COUNTY, ILLINOIS.

18-06-409-048-0000 (Affects Parcel 1) Permanent Index Number:

18-06-479-049-0000 (Affects Parcel 2)

A&L PL 0 Address of property: 4392 A&B and 4394 A&B Central

Western Springs, IL