

# UNOFFICIAL COPY

Mail recorded  
document to:  
Delaware Place Bank  
190 E. Delaware Place  
Chicago, IL 60611  
ATTN: PATTY CAZARES

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
SKOKIE OFFICE

0010820444

6443/0031 87 006 Page 1 of 1  
2001-09-05 11:41:04  
Cook County Recorder 23.50



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Southwest Financial Bank and Trust Company of IOrland Park as Trustee under Trust Agreement dated 3/3/0/94 Trust #1-0904, to CITIZENS FINANCIAL SERVICES, FSB a Federal Savings Bank, a corporation of the United States of America, on June 7, 2000 in the amount of \$75,000.00 and recorded as Document No. 00443112 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: UNIT 14 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN LAKES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25439399 IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-22-200-082-1029

14 Lucas Dr. Palos Hills, IL

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this May 21, 2001.

Attest:

CITIZENS FINANCIAL SERVICES, FSB

Jody M. Edinger, Assistant Secretary

Richard A. Cole, Assistant Vice President

State of Indiana }  
} SS:  
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this May 21, 2001, personally appeared Richard A. Cole and Jody M. Edinger, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: March 15, 2008  
County of Residence: Lake

Elaine Segeleon, Notary Public

THIS INSTRUMENT PREPARED BY:  
Tina Margeas, Vice President  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

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