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7/21/0002 25 001 Page 1 of 2
2001-09-05 08:17:50
Cook County Recorder 23.50

WaMu # 0071090254
NAME: GARY D ARVIN
P/O DATE: 08/02/2001

STEWART TITLE
2 NORTH LASALLE STREET
SUITE 1920
CHICAGO, IL 60602-



THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-32-231-020-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
GARY D ARVIN AND JOYCE M ARVIN HIS WIFE IN JOINT TENANCY

to COUNTRYWIDE FUNDING CORPORATION

dated October 24th, 1991 and recorded on 10/31/1991 in Mortgage Record
,page _____, and or Instrument # 91568591, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 8 IN MARGARET'S FIFTH SUBDIVISION, A SUBDIVISION OF THE NORTH 1/8 OF
LOT 7 (EXCEPT THE WEST 266 FEET) WEST OF THE CENTER LINE OF STATE ROAD IN
ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

5717 W 81ST ST
BURNBANK, IL 60459

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of August, 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By Julie Mulhern
JULIE MULHERN
Its ASSISTANT SECRETARY

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WaMu #:0071090254
NAME: GARY D ARVIN
P/O DATE: 08/02/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of August
2001, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/13/2004



Notary Public
LINDA KRAUSE



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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IL_REL3 (040)
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MERS MIN: _____

MERS Phone: _____