

UNOFFICIAL COPY

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2001-09-05 11:30:36  
Cook County Recorder 23.50



Prepared by:  
Shannon A Leland  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148  
and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #1007481

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 06/28/01 executed by **MARILEE C. UNRUH; AN UNMARRIED WOMAN**

to MSA, A Div. of United Financial Mortgage Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 0010636876 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Description)  
Commonly known as: **333 GALE AVE. RIVER FOREST, IL. 60305**  
P.I.N. 15-12-300-007

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MSA, a Div. of United Financial  
Mortgage Corporation  
An Illinois Corporation

On 06/28/01 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
**ANN G. VECCHIONE**

By: **ANN G. VECCHIONE**  
Its: **ASSISTANT VICE PRESIDENT**

known to me to be the ASSISTANT VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

NOTARY PUBLIC

(This Area for Official Notarial Seal)

OFFICIAL SEAL  
RENÉE M. ROTH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-13-2002

01-05815

Lawyers Title Insurance Corporation

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AD

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**LEGAL DESCRIPTION:**

THE NORTH  $\frac{1}{2}$  OF LOT 10 IN BLOCK 2 IN GALE AND BLOCK'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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