

UNOFFICIAL COPY

Prepared By:  
North Shore Community Bank  
720 12th Street, 2nd Floor  
Wilmette, IL 60091

0010821247

7420/0034 18 001 Page 1 of 3  
2001-09-05 08:59:57  
Cook County Recorder 25.00



After Recording Return To:  
North Shore Community Bank  
720 12th Street, 2nd Floor  
Wilmette, IL 60091

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 617210478

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO Mortgage Group, Inc.  
777 E. Eisenhower St., #700, Ann Arbor MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
August 30, 2001 to secure payment of One Hundred Twenty  
Thousand and no/100.  
(U.S. 120,000.00 ) executed by KAREN M. DEEDS, A SINGLE WOMAN

10821246

to North Shore Community Bank  
a corporation organized under the laws of Illinois and whose address  
is 720 12th Street, 2nd Floor, Wilmette, IL 60091  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-35-311-013

Commonly known as: 2750 HAMPTON PARKWAY, UNIT Q1  
EVANSTON, IL 60201

BOX 333-CT1

7938598 031910 (2/18/50078) 201910 885856L

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Katie Cagney  
Witness

Katie Cagney

Dawn M. Wilkinson  
Witness

Dawn M. Wilkinson

North Shore Community Bank

(Assignor)

By: Mark A. Stec

(Signature)

Mark A. Stec  
Senior Vice President

STATE OF Illinois  
Cook  
COUNTY OF

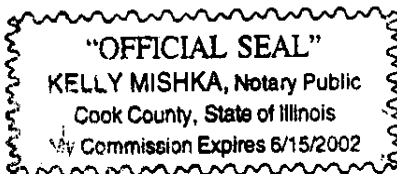
10821247

On August 30, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Mark A. Stec, known to me to be the Senior Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Kelly Mishka  
Notary Public

My Commission Expires: 6/15/2002



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007938598 D1

STREET ADDRESS: 2730-66 HAMPTON PARKWAY

UNIT 2750-Q1

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 05-35-311-013-0000

### LEGAL DESCRIPTION:

UNIT NOS. 2750-Q1

IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, 57.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 15 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-26 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359

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