Loan No. 3579

0010821407

7420/0196 18 001 Page 1 of 2001-09-05 11:06:53 Cook County Recorder

0010821407

[This Space For Recorder's Use Only]

PARTIAL RELIASE OF JUNIOR MORTGAGE, ASSIGNMENT OF PENTS AND SECURITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that WELLS FARGO BANK NATIONAL ASSOCIATION, a national banking association, having an office at 225 West Wacker Drive, Suite 2550, Chicago, Cook County, Illinois, 60606 ("Londer"), as Lender under that certain Junior Mortgage, Assignment of Rents and Security Agreement dated as of April 17, 2000 (as amended, the "Mortgage") and recorded in the Recorder's Office of Cook County, Illinois on April 25, 2000 as Document No. 00286092, made by CONCORD CITY CENTRE L.L.C., an Illinois limited liability company, having an office at c/o Concord Development Corporation of Illinois, 1540 East Dundee Road, Suite 350, Palatine, Illinois 60067, does hereby acknowledge that Lender has received sufficient, good and valuable consideration for the release and discharge, and does hereby release and discharge, all right, title, interest, claim or demand it may have pursuant to the Mortgage only with respect to the real property described below:

See Exhibit A attached hereto and made part hereof.

This is a Partial Release only and the Mortgage shall continue to be in full force and effect as to the other property described therein and not expressly released hereby or by another instrument of record executed by the undersigned.

THIS DOCUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO:

Katherine S. Sprenger, Esq. Barack Ferrazzano Kirschbaum Perlman & Nagelberg 333 West Wacker Drive, Suite 2700 Chicago, Illinois 60606

BOX 338-CTI

7612427

Loan No. 3579

IN WITNESS WHEREOF, the undersigned has caused this Partial Release Of Junior Mortgage, Assignment of Rents and Security Agreement to be signed by its duly authorized representative as of the 20th day of August, 2001.

LENDER:

WELLS FARGO BANK, NATIONAL ASSOCIATION, a Proberty or County Clark's Office was national banking association

Loan No. 3579

STATE OF Illinois	
COUNTY OF Cook) SS.	
NATIONAL ASSOCIATION, a national banki who is personally known to me to be the sa instrument as such	
GIVEN under my hand and Notarial Se	eal this 20th day of August, 2001.
"GFF CVAL SEAL" PAMELA M KLOMPIEN	Q
Notary Public, Stree of Illinois	
My Commission Expires 02/02/2005	De 1 m V1.
	Lamela M. Klompien
(SEAL)	Notary Public
(SEAL)	My Commission Expires: $2/2/2005$
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Property of Cook County Clerk's Office

Loan No. 3579

EXHIBIT A

Legal Description

[Attached hereto]

Proberty or Coot County Clark's Office and

EXHIBIT A

LEGAL DESCRIPTION

UNITS 501, 502, 503, 504, 505, 506, 507, 508, 509, 512, 601, 602, 603, 607, 608, 609, 701 AND 702 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PENICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CONTRACTOR OF THE PARTY OF T ALL IN COOK COUNTY, ILLINOIS.

17-09-444-003

208 W. WASHERLION CHICAGO A