

2 of 2

UNOFFICIAL COPY

0010821829

2001-09-05 09:46:10
Cook County Recorder 23.50



Prepared By:

WALLY MAUL
7348 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

and When Recorded Mail To

FOREST MORTGAGE SERVICES
7348 WEST MADISON STREET
FOREST PARK
ILLINOIS 60130

Send To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 509'98-10

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK
1801 E. EMPIRE, SUITE 2
BLOOMINGTON, ILLINOIS 61704

L. J.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 23, 2001**

executed by **GEORGE BRATKIV AND MARY F. BRATKIV, HUSBAND AND WIFE** to **FOREST MORTGAGE SERVICES**

FIRST AMERICAN TITLE
ORDER# CAR48082

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **7348 WEST MADISON STREET FOREST PARK, ILLINOIS 60130** and recorded in Book/Volume No. **10821828**, page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **497 SENON DRIVE, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FOREST MORTGAGE SERVICES

On AUGUST 28, 2001 before _____
(Date of Execution)

Jody L. Falcone

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: JODY L. FALCONE
Its: PERSONAL BANKING OFFICER

JODY L. FALCONE
known to me to be the PERSONAL BANKING OFFICER and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public Walter O. Maul Jr
COOK County,

My Commission Expires 07/05/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0010821829

Rev. 05/05/97
DPS 049

22-21-409-025

Property of Cook County Clerk's Office

LOT 20 IN HIRSEKORN RIDGE, A PLANNED UNIT DEVELOPMENT, BEING A
SUBDIVISION IN SECTIONS 21 AND 28 TOWNSHIP 37 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

509*98-10