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0010922202

7427/0166 17 001 Page 1 of 3
2001-09-05 15:03:48

Cook County Recorder 25.50



0010822202

Recording Requested By:
Golden West Savings

When Recorded ~~Return to~~:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

SATISFACTION

Golden West Savings Association Service Co #:326975 "MASLOV" Lender ID:010010/ Cook, Illinois PIF:05/15/01

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAULA G. MASLOV, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 11/30/1994 and Recorded 12/07/1994 as Instrument No. 04-026931
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-04-302-037-1160
Property Address: 1514 Camden Court #, Wheeling, IL, 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association
On May 31, 2001

By: Paula Chin
PAULA CHIN, ASST. VICE PRESIDENT

Mail To
Paula G. Maslov
1514 Camden Ct
Wheeling, IL 60090

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Page 2 Satisfaction

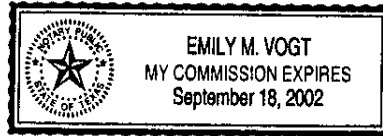
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on May 31, 2001 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Emily M. Vogt

Emily M. Vogt
Notary Expires 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wisconsin Blvd T6F1 San Antonio, TX 78251 210-543-5800
OSC-20010531-0002 ILCOOK COOK IL BAT: 5979/326573 MAILSON1

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ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF LAKE STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Unit Number 1-6-75-R-B-2 in The Arlington Club Condominium as delineated on the survey of a portion of the following described real estate: The final Plats of the Arlington Club Unit 1, Unit 2 and Unit 3, being subdivisions of part of the East 1/2 of the Southwest 1/4 and part of the Southeast 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the Plats and Certificates of Correction thereto, which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated April 11, 1985, and known as Trust Number 64050 recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on June 17, 1986, as Document Number 86245994 together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as amended from time to time, excepting the units as defined and set forth in the Declaration and survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such amended Declarations as though conveyed thereby.

Clerk's Office
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