RELEASE OF MORT LAND FICIAL COMP 88 001 Page 1 of

OR TRUST DEED

- 1

LOAN NO.: 0005584787

2001-09-05 10:58:17 23,50 Cook County Recorder



DRAFTED BY: Parag Bordia ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Hubert Lee Whittington 330 S Michigan 1702 Chicago, IL 60604

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HUBERT LEE WHITINGTON SINGLE/NEVER MARRIED

as Mortgagor, and ecorded on 1-20-00 as document number 00047053 in the Recorder's Office of COOK County, held by ABN AMRO MORTCAGL GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 330 S Michigan 1702 Chicago IL 60604

PIN Number PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 09, 2001 ABN-AMRO Mortgage Group, Inc.

By ourensourier SHIRLEY **E** WILKINS Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on August 09, 2001 by SHIRLEY E WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

ELIZABETH V. LUZITEANU Notary Public, Oakland County, MI My Commission Expires Feb. 3, 2002

PY663 029 P76

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

The transfer of the second second

# UNOFFICIAL COPY 55 3478-7

EXHIBIT "A"
LEGAL DESCRIPTION

0010822322 Page 2 of 2

#### PARCEL 1:

UNIT NUMBER 1702 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIU AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 2A, 2A\*, 2G AND LOT 3 IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A\* AFORESAID MAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FLET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED 01/07/00

AS DOCUMENT NUMBER 00021051, IN COOK COUNTY ILLINOIS.

NOTE: LOTS MARKED THUS "ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMINSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISON.

WHICH SURVEY IS ATTACHED AS EXH!P.7. "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 01/07/00 AS DOCUMENT NUMBER 00021064, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENT APPURTANENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, DATED 01/0? (2) AND RECORDED 01/07/00 AS DOCUMENT NUMBER 00021056 IN, OVER, ACROSS AND THE OUGH THE EASEMENT PREMISES DESCRIBED SAID GRANT OF EASEMENT.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P1-06, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P.I.N. #17-15-107-014, 17-15-107-015, 17-15-107-106

## UNOFFICIAL COPY

Property of Cook County Clerk's Office