

UNOFFICIAL COPY

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743/0894 51 001 Page 1 of 2
2001-09-05 11:19:29
Cook County Recorder 23.50

Recording Requested By:
American Release Corporation

When Recorded Return To:

American Release Corporation
13099 State Highway 13
Kimberling City, MO 65686-



Property of Cook County Recorder's Office

SATISFACTION



WAMU - PNC #:0710020898 "LEVINE" Lender ID:C01-022/3577511 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SIDNEY D LEVINE AND ANNABEL LEVINE HUSBAND AND WIFE
ASTENANTS BY THE ENTIRETIES,

Original Mortgagee: PNC MORTGAGE CORP OF AMERICA

Dated: 09/15/2000 and Recorded 09/20/2000 as Instrument No. 00731041

Book/Reel/Liber 6140, Page/Folio 0009, in the County of COOK State of ILLINOIS

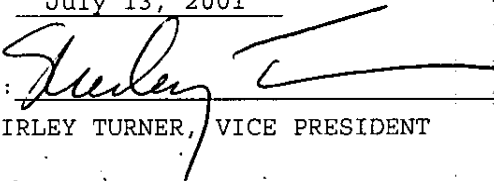
Legal: UNIT 3-"D" IN 2300 SHERMAN CONDOMINIUM, AS DELINATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN OWNER'S RESUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTIO 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 97478812, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "P"-7, AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No.: 11-07-115-023-1011

Property Address: 2300 Sherman, Unit # Apt. 3D, Evanston, IL, 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Home Loans, Inc. f/k/a
PNC Mortgage Corp of America
On July 13, 2001

By: 
SHIRLEY TURNER, VICE PRESIDENT



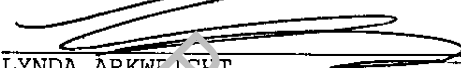
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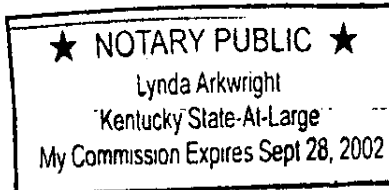
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Page 2 Satisfaction

STATE OF Kentucky
COUNTY OF Jefferson

7-B-d
ON <<Date>>, before me, LYNDA ARKWRIGHT, a Notary Public in and for the County of Jefferson County, State of Kentucky, personally appeared Shirley Turner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LYNDA ARKWRIGHT
Notary Expires: 09/28/2002



(This area for notarial seal)

Prepared By: Mindy Doving, 13039 State Highway 13, Kimberling City, MO. 65686

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