

UNOFFICIAL COPY

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2001-09-05 10:48:17



23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90530 0004179781

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AAMES FUNDING CORPORATION
Original Mortgagor: HERBERT L. MILNES, YVONNE J. MILNES
Recorded in Cook County, Illinois, on 06/29/98 as Instrument # 98556161
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/01
Aames Funding Corporation

By: *Catherine G. De Jesus*
Catherine G. De Jesus
Assistant Vice President

Steve Sinn
Attest: Steve Sinn
Assistant Vice President

State of California
County of Los Angeles

On 07/26/01, before me, the undersigned, a Notary Public for said County and State, personally appeared Catherine G. De Jesus, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Aames Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Aames Funding Corporation.

R.D. Myles-Hill
Notary: R.D. Myles-Hill
My Commission Expires November 18, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0004179781 P.I.F.: 07/17/01
FINAL RECON.IL 90530 Inv: FUN 51 07/26/01 02:20:50 12-031 IL Cook 1583:14 3

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ADDENDUM TO RELEASE OF MORTGAGE

Loan #: 0004179781 (12-031 IL Cook)

Tax ID: 12-09-428-032, 033

Date of mortgage: 06/23/98 Amount of mortgage: \$105700.00 Address: 9824 South Avenue Schiller Park, IL 60173

LOT 35 AND 36 IN BLOCK 17, IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 12 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE NORTH HALF 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND SIXTEEN AND ONE HALF (16-1/2) FEET WIDE OF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST-1/4 OF THE NORTHEAST 1/4 OF SECTION-16; AFORESAID.

Property of Cook County Clerk's Office