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2001-09-05 10:20:52  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: ~~408044~~ GLEN#: 3649498 GMAC1 306970364 INV: FREDDIE MAC INVLN#: 128143940 INVPOOL#:

109729

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION** whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 09/15/2000, in the amount of \$113500.00, executed by **DANIEL N HAMILTON JANET I HAMILTON HUSBAND AND WIFE**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 09/26/00, Instrument #: 00752789 in Book \_\_\_\_\_ on Page \_\_\_\_\_ of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: **LOT 40 AND LOT 41 IN BLOCK 25 IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF), OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 9717 52ND AVENUE SOUTH OAK LAWN IL 60453- 24-09-214-009** together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated February 5, 2001.

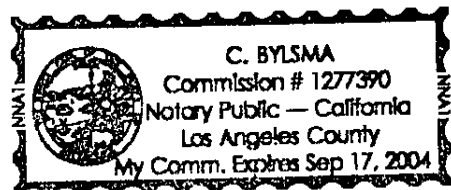
**GN MORTGAGE CORPORATION**

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On February 5, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004  
Notary Public  
1-IL-ASN.GN1 S CO.



S-y  
f-1  
S-  
my  
gllr

(Above area for Notarial Seal)