

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 07/28/01

BANK ONE, NA

By: Crystal Pinkston
CRYSTAL PINKSTON
Its: Mortgage Officer

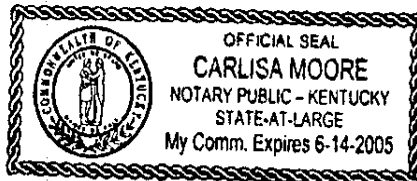
Attest: Sarah True-Hinson
SARAH TRUE-HINSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Carlisa Moore
Notary Public



My Commission Expires:

This instrument was prepared by: SARAH TRUE-HINSON

401898380000706747

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

0010822875

UNOFFICIAL COPY

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON,
BEING KNOWN AS PARCEL #11-07-117-018, BEING LOT 2 IN OWNERS
SUBDIVISION, SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 , DOCUMENT
#11449073, RECORDING DATE 08/24/1934, AND BEING MORE FULLY
DESCRIBED IN INSTRUMENT 94053864, RECORDED ON 01/18/1994 AMONG
THE LAND RECORDS OF COOK COUNTY, IL

BEING THE SAME PROPERTY CONVEYED TO MARTIN D GARTZMAN, JOYCE
A BARTZ BY DEED FROM ADOLPH E WEHNER, ANNALIES L WEHNER
DATED 01/14/94, RECORDED 01/18/94, IN INSTRUMENT 94053864.

Property of Cook County Clerk's Office

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