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2001-09-05 11:06:55
Cook County Recorder 25.50



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00067795412005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN MARK MILLER
DOLORES PIGONI-MILLER

P.I.N. 16-07-322-043-1002

Property Address.....: 431 SOUTH WISCONSIN AVENUE #1S
OAK PARK, IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/23/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1191 of Official Records Page 0142 as Document Number 0010253900, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2001.

Mortgage Electronic Registration Systems, Inc.,
as nominee for PRISM MORTGAGE
COMPANY

Deanna Burns
Assistant Secretary

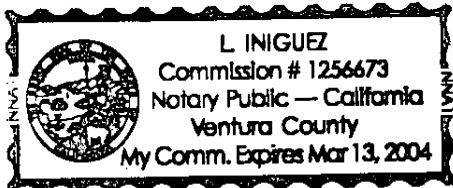
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JHC

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2001.



Commission expires 03/13/2004

[Handwritten Signature]
L. Iniguez Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN MARK MILLER
431 WISCONSIN AVE APT 1S
OAK PARK IL 60302

Prepared By: Kelli L. Ayala
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H20048370 HE
STREET ADDRESS: 431 SOUTH WISCONSIN AVENUE UNIT-1S
CITY: OAK PARK COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 431-1 IN WISCONSIN MANOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 48 FEET OF LOT 60 IN BLOCK 5 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 OF SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 8, 1996 AS DOCUMENT NUMBER 96765424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 'A' AND STORAGE LOCKER S431-1 AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT 96765424

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