

Prepared By:

UNOFFICIAL COPY 0010822959

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

7435/0056 07 001 Page 1 of 2
2001-09-05 10:01:28
Cook County Recorder 23.00



and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8877256

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAIL BOX 14701-022
MINNEAPOLIS, MINNESOTA 55405

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 29, 2001**
executed by **AARON PETUCHOWSKI**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010822958

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **339 W BARRY APT 25C, Chicago, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On AUGUST 29, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Marlyn Cohen
President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

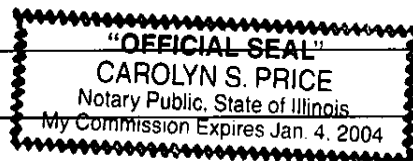
Notary Public *Carolyn S. Price*
Cook County,

My Commission Expires _____

By: *Marlyn Cohen*
Its: President

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 338-CT1

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Ptk n. H.S.
7941584
CT1

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EXHIBIT A

UNIT 25-C IN 339 BARRY CONDOMINIUM AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

LOT 2 (EXCEPT THE WEST 195 FEET THEREOF) IN THE SUBDIVISION OF LOTS 2 AND 3 AND ACCRETIONS IN LAKE FRONT ADDITION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK WHICH PLAT IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 339 BARRY CONDOMINIUM RECORDED ON AUGUST 13, 1964, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19213963, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE LAND, PROPERTY AND SPACE COMPRISING ALL UNITS DELINEATED ON SAID PLAT), IN COOK COUNTY, ILLINOIS.

ADDRESS: 339 W. Barry, #25C
Chicago, Illinois 60617

PIN: 14-28-202-016-1064

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