

UNOFFICIAL COPY

0010822903

7479 0150 87 001 Page 1 of 2  
2001-09-05 12:09:35  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5484746

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARK MORTGAGE ONE  
Original Mortgagor: JOEL KRAUSE, TOMOKO KRAUSE  
Recorded in Cook County, Illinois, on 04/05/00 as Instrument # 00236666  
Tax ID: TBD 17-15-304-044-1059  
Date of mortgage: 03/17/00 Amount of mortgage: \$210078.00 Address: 40 East 9th-Unit 1804 Chicago, IL 60607  
SEE ATTACHED LEGAL DESCRIPTION

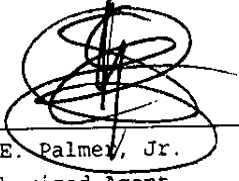
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

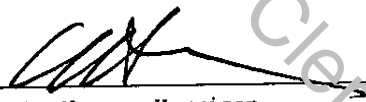
Dated: 07/31/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

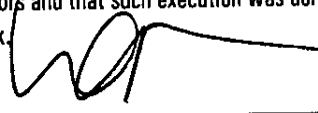
  
K. E. Palmer, Jr.  
Authorized Agent

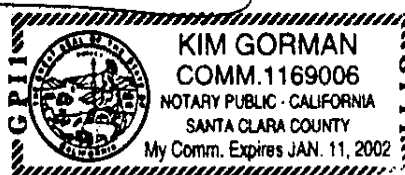
  
Attest: Norman Harrison  
Authorized Agent

State of California

County of Santa Clara

On 07/31/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 5484746 P.I.F.: 06/04/01 \$210078.00  
FINAL RECON.IL 90587 Inv:000 OHIO 1 07/31/01 02:31:29 12-031 IL Cook 1003:51 9

BATCH

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3-4  
p. 2  
5  
My  
JHC

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1st Ln#: 548-746

2nd Ln#: 06/04/01

ST-CO: 12-031 ( IL Cook )

PMC#:

Pool: 0000000

Type:

Grp : OHIO

## LEGAL DESCRIPTION

PARCEL 1: UNIT 1204 IN THE BURNMAN PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 6 AND SUB LOTS 1 AND 2 OF LOT 4 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 12 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT F TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00144975. PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00144974.