

LPA  
YN 9088  
21075479

UNOFFICIAL COPY

0010923001

7435/0093 07 001 Page 1 of 3  
2001-09-05 11:09:00  
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That American Heartland Bank and Trust

of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

7213 West Division, LLC

7213 West Division, Unit 3, River Forest, IL 60305

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 22<sup>nd</sup> day of December, 2000, and recorded on December 28, 2001 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 01014811 and 01014812, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 3 AND PARKING 4, AND STORAGE, IN THE ALEXANDRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN GREY AND BRAESE RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 and 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 15-01-403-037-0000

Commonly Known As: 7213 West Division, Unit 3 River Forest, IL 60305

together with all the appurtenances and privileges thereunto belong or appertaining.

BOX 333-CTD

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: Helen Schneider  
900 Josie Blvd. Ste 202  
Oak Brook, IL 60523

Permanent Real Estate Index Number(s) 15-01-403-037-0000

Address(es) of premises: 7213 WEST DIVISION, UNIT 3, RIVER FOREST, IL 60305

Witness hand and seal, this 1st day of AUGUST, 2001

*[Signature]* (SEAL)

*[Signature]* (SEAL)

This instrument was prepared by AMERICAN HEARTLAND BANK AND TRUST

(NAME) 799 HEARTLAND DRIVE, P.O. BOX 350, SUGAR GROVE, IL 60554

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF KANE

ss.

I Jennifer Buchmeier a notary public in and for said County, in the State aforesaid, Do Hereby Certify that David L. Janota personally known to me to be the President of American Heartland Bank and Trust, a Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of August, 2001



*[Signature]*  
Notary Public

Commission expires

1005280100-REC X00

# UNOFFICIAL COPY

0010523001  
ORDER NO. 1401 0988040 3 of 3  
ESCROW NO.: 1410 . 021075479 1

STREET ADDRESS: 7213 WEST DIVISION UNIT 3  
CITY: RIVER FOREST ZIP CODE: 60305 COUNTY: COOK  
TAX NUMBER: 15-01-403-037-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 3 AND PARKING 4, AND STORAGE ~, IN THE ALEXANDRIAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 18 FEET THEREOF) IN GREY AND BRAESE RESUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 10561202; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.