

Prepared By:

UNOFFICIAL COPY 0010823104

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

7435/0201 07 001 Page 1 of 2
2001-09-05 12:32:05
Cook County Recorder 23.00

②79490348

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7101017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

**1301 HUDSON LANE
MONROE, LOUISIANA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 24, 2001**
executed by **THOMAS M. COOMES AND**

JULIE D. COOMES, MARRIED, HUSBAND AND WIFE
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. _____

page(s)

0010823103

Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **55 W DELAWARE UNIT 211, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **AUGUST 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said _____
County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: _____

known to me to be the
and

known to me to be

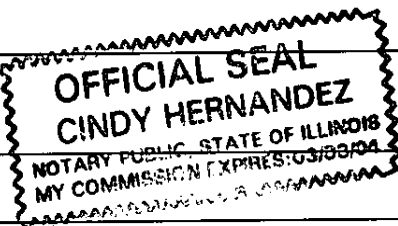
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

**KEN PERLMUTTER
PRESIDENT**

Notary Public _____

Witness _____



My Commission Expires 3/3/04

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 338-CT7

7101017

RIDER - LEGAL DESCRIPTION

UNITS 211 AND P-127 IN THE PARK NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:
LOTS 1 TO 26, BOTH INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 7 IN BUSINELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1998 AS DOCUMENT NUMBER 98154431, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

17-04-441-024-1091
17-04-441-024-1310